PREPARATIONS

Wash All:
Aluminum pans, lids, plastic containers, cooking utensils, countertops, dishes, etc., prior to cooking.

Wash/Rinse:
All Meats, Fruits, Vegetables

Do's:
- Containers are to be FULL
- Remove All Bones (smoked turkey)
- Slice Meats (turkeys, roasts, etc.)
- Grill All Meats labeled BBQ
  - o Chicken, short ribs, etc.
  - o Add sauce
- Label Containers
  - o Name
  - o Name of Dish
- Arrive on time and Check Food in at designated station

Don'ts:
- Remove Meat from Pans
- Bring half full pans
- Add additional meat to pans
- Make box cakes
- Leave food sitting out
- Take food to serving lines

Helpful Hints to Fill Your Pan:
- 3-5lbs bags of frozen vegetables (broccoli medley/stir-fry)
- 20 lbs of Greens
- 48 (1/2) ears of corn
- 2 1/2 lbs of macaroni
- 2 1/2 lbs of spaghetti
- (3) 6 lbs cans of vegetables (string beans, whole kernel corn, etc.)
- 10 lbs potato salad
- 12-14 JUMBO Sweet Potatoes
- Rice approx. 18 full cups

Recipe Ideas: Please See Israel's Clean Cookbook

Food Guidelines for the Feast:

1. All food must be prepared in accordance with the Dietary and Cleanliness Laws.

2. Anyone preparing food must be a class member, attending consistently for at least 6 months.

3. All food dishes must come from the feast menu no exceptions

4. Only home baked (from scratch) cakes, cookies, pies, and cobblers will be accepted.

5. Only fresh fruits and vegetables should be used (see committee member for few exceptions)

6. All fruit must be washed properly. Please avoid overly ripe or bruised fruit.

7. All food must be labeled (name and dish) and checked in by committee member.

8. The Feast Committee cannot assume responsibility for warming foods (some exceptions on vegetables, see committee member). All food must be brought ready to be served. Spoiled or burnt items will be returned or discarded.

9. Please do not pick up meat or attempt to prepare a dish if you are unclean.

Feast Committee Guidelines

Last updated 9/2016
Laws of Cleanliness & Holiness

As concerning Pastors, Teachers, Deacons, and Officers of the house of God: Do not drink wine nor strong drink, thou, nor thy sons with thee, when ye go into the tabernacle of the congregation, (church) lest ye die, it shall be a statute forever throughout your generations:

And that ye may put difference between holy and unholy, and between clean and unclean;

And that ye may teach the children of Israel all the statutes which the Lord hath spoken unto them by the hand of Moses. (Lev 10: 8-11)

Concerning Clean and Unclean Foods: For I am the Lord your God: ye shall therefore sanctify yourselves, and ye shall be holy; for I am holy: neither shall ye defile yourselves with any manner of creeping thing that creepeth upon the earth.

For I am the Lord that bringeth you out of the land of Egypt, to be your God: ye shall therefore be holy, for I am holy.

This is the law of the beasts, and of the fowl, and of every living creature that moveth in the waters, and every creature that creepeth upon the earth:

To make a difference between the unclean and the clean, and between the beast that may be eaten and the beast that may not be eaten. (Lev 11: 4-47)

Unclean Discharges from the Body: And the Lord spake unto Moses and to Aaron, saying, Speak unto the children of Israel, and say unto them, When any man hath a running issue out of his flesh, because of his issue he is unclean.

And whosoever toucheth his bed shall wash his clothes, and bathe himself in water, and be unclean until the even. And he that sitteth on any thing whereon he sat that hath the issue shall wash his clothes, and bathe himself in water, and be unclean until the even.

And when he that hath an issue is cleansed of his issue, then he shall number to himself seven days for his cleansing, and wash his clothes, and bathe his flesh in running water, and shall be clean. (Lev 15: 1-15)

And if any man's seed of copulation go out from him, then he shall wash all his flesh in water, and be unclean until the even. And every garment, and every skin, whereon is the seed of copulation shall be washed with water, and be unclean until the even.

And every garment, and every skin, whereon is the seed of copulation shall be washed with water, and be unclean until the even.

The woman also with whom man shall lie with seed of copulation, they shall both bathe themselves in water, and be unclean until the even. (Lev 15: 16-18)

And if a woman have an issue, and her issue be blood, she shall be put apart seven days: and whosoever toucheth her shall be unclean until even.

And everything that she lieth upon in her separation shall be unclean: every thing also that she sitteth upon shall be unclean.

And whosoever toucheth her bed shall wash his clothes, and bathe himself in water, and be unclean until the even.

And whosoever toucheth anything that she lay upon shall wash his clothes, and bathe himself in water, and be unclean until the even.

And if it be on her bed, or on any thing whereon she sitteth, when he toucheth it, he shall be unclean until the even.

And if any man lie with her at all, and her flowers (menstruation) be upon him, he shall be unclean seven days: and all the bed whereon he lieth shall be unclean.

And if a woman have an issue of her blood many days out of the time of her separation, or if it run beyond the time of her separation; all the days of the issue of her uncleanness shall be as the days of her separation; she shall be unclean.

Every bed whereon she lieth all the days of her issue shall be unto her as the bed of her separation; and whosoever she sitteth upon shall be unclean, as the uncleanness of her separation.

And whosoever toucheth those things shall be unclean, and shall wash his clothes, and bathe himself in water and be unclean until even.

But if she be cleansed of her issue, then she shall number to herself seven days, and after that she shall be clean. (Lev 15:19-28)

Thus shall ye separate (sanctify) the children of Israel from their uncleanness; that they die not in their uncleanness, when they defile my tabernacle that is among them.

This is the law of him that hath an issue, and of him whose seed goeth from him, and is defiled therewith.

And of her that is sick of her flowers, and of him that lieth with her that is unclean. (Lev 15: 31-33)